

ADVERTISEMENT FOR BID

THE VILLAGE OF LEIPSIC, PUTNAM COUNTY, OHIO SEEKS:

SEALED BIDS WILL BE ACCEPTED FOR: a 1500GPM 1000 Gallon NFPA 1901 2018 edition compliant Pumper/Tanker

The Village of Leipsic is soliciting bids for the purchase of a new 1500 GPM 1000 Gallon NFPA 1901 2018 edition compliant Pumper/Tanker

Specifications are available from the contact person listed below and are available for inspection at Village Hall, 142 E Main St., Leipsic, Ohio 45856, during regular business hours. The vehicle and related equipment to be provided must comply with the specifications or shall be a comparable vehicle/equipment. Bidders must identify any item that does not meet the specifications, and describe how it is comparable.

All bids shall be sealed and clearly marked "Tanker Bid" delivered to:

*Village of Leipsic
Attention: Justin Barnhart
142 E Main St.
Leipsic, Ohio 45856*

The contract will be awarded at the discretion of the purchaser. The purchaser will weigh in lowest purchase price along with ability to meet specifications. The Village reserves the right to reject any or all bids or to cancel this invitation to bid when it is in the Villages best interest. Bids must be valid for at least sixty days.

The bid must be accompanied by a bond and required FEMA penalty clause, as set out in the specifications. The successful bidder shall be required to enter into contract with the Village in reference to goods and services.

Bids must be received before December 21st, 2018 at 3:00pm. The Bid process will be open as of Wednesday, November 21st, 2018. No late bids will be accepted.

Any questions should be directed to Justin Barnhart in writing at justin.barnhart@leipsic.com no later than December 10th, 2018.

The complete request is available at the Village of Leipsic home page: www.Leipsic.com or you may contact Justin Barnhart to have a complete project description emailed to you.

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By Order of
Justin Barnhart, Village Administrator

To Newspaper:

Advertise: November 28, 2018

Leipsic Fire Department is accepting bids for an NFPA 1901 2018 edition compliant Pumper/Tanker. All manufactures shall provide specifications which meet NFPA 1901 2018 edition, otherwise they will be eliminated from the bidding process. The only exception to any of the following specifications, is if the specification is not outlined in NFPA 1901 2018 edition. All manufactures are permitted to provide specifications for demonstration trucks, as well as new build trucks.

1. The chassis shall be designed as a four-door, commercial cab, heavy-duty chassis with appropriate capacity of all loads and equipment.
2. The cab shall seat a minimum of a five (5) personnel.
3. There shall be one 12-volt lighter socket type plug and one 12-volt USB power port located in the center counsel of the truck
4. The motor shall be a minimum of 450 horsepower and have a five year or 100,000-mile warranty.
5. The top speed of the truck shall be governed at 68 MPH.
6. The truck shall be equipped with an airbrake system and an antilock brake system.
7. The front bumper of the truck shall be extended a minimum of 20" and have a storage well in it with metal cover.
8. There shall be one (1) electro-mechanical siren, one (1) electronic siren, with one (1) speaker, as well as two (2) airhorns mounted appropriately on the front of the truck. There shall be foot switches to operate both the electro-mechanical siren and the air horns on the officer side floorboard of the truck.
9. The driver's seat shall be a high back seat with air suspension.
10. The officer's seat shall be a high back fixed SCBA seat.
11. The remaining seats shall be in the rear of the cab organized appropriately for the cab style. All seats shall be a high back fixed SCBA seat.
12. The SCBA seats shall have a SCBA holding system that allows for the user to adjust for different style SCBA's. It shall hold the cylinder vertically and allow for quick release with one hand.
13. There shall be a color camera system installed, with a color screen mounted in the cab in a position that is easily seen by the driver. There shall be a camera mounted on the rear of the truck in a position that will not obstruct general use of the truck or equipment.
14. The fire pump shall pump a minimum of 1500 GPM.
15. There shall be a poly water tank with a capacity of a minimum 1000 gallons of water. The tank shall be completely removable without dismantling the apparatus. The tank shall have a lifetime warranty.

16. The apparatus shall be equipped with an electric pressure governor.
17. There shall be an intake relief valve on the intake side of the pump.
18. There shall be two 6" diameter suction ports on the apparatus. One shall be on the operator's side of the pump panel, and one shall be on the officer's side of the pump panel.
19. There shall be 2.5" discharges with push/ pull actuating handles, all terminating in NST threads located in the following locations
 - a. One on the left-side pump panel
 - b. One in the left front of the hose bed
 - c. One on the right side of the apparatus near the middle of the truck.
 - d. One on the rear of the apparatus
20. There shall be one 4" discharge on the left side of the apparatus near the middle of the truck. The discharge shall be terminated with 5" Storz.
21. There shall be a 5" rear suction on the truck.
22. There shall be a 2.5" discharge on the front bumper of the truck. It shall be remotely controlled with a push/pull actuating handle from the pump panel.
23. There shall be a 3" deluge riser above the pump panel. The riser shall be controlled at the operator's panel.
24. There shall be three crosslay hose beds on the apparatus. Two of the compartments shall hold 200' of 1.75" hose, and one shall hold 200' of 2.5" hose. The actuating valves shall be push/pull actuating handles operated from the pump panel. All threads shall be terminated in NST
25. There shall be a master pump drain easily accessible and clearly marked.
26. There shall be drains for each inlet or discharges and be clearly accessible and marked.
27. All valves shall be color coded.
28. There shall be running board troughs on the right side and left side of the apparatus. They shall be big enough to hold a minimum of 25 feet of 5" hose.
29. There shall be an auto primer provided and installed
30. There shall be an airhorn push button switch on the pump panel
31. All compartments shall have roll up painted doors
32. Storage compartment shall be securely affixed with some type of mounting system.
33. There shall be LED lighting in all the compartments.

34. The hose bed shall have an aluminum floor and three dividers that are fully adjustable
35. There shall be steps provided on the front of the body and rear of the apparatus to allow for easy access to the hose bed.
36. There shall be a minimum of four (4) SCBA bottle compartments located in the fender wells of the apparatus body
37. There shall be two 10' hard suction hose troughs mounted above the body compartments.
38. The manufacture shall supply the appropriate ground ladders in accordance with NFPA 1901 2018 Edition.
39. All ladders will be stored in an enclosed ladder chute accessible from the rear of the apparatus.
40. There shall be LED work lighting on the body of the truck consisting of two telescoping lights and four lights flush mounted on the body of the truck.
41. The cab shall be two tone paint
42. There shall be 60 22KT gold laminate gold-leaf letters 3-5/8" provided
43. There shall be a 6" stripe across the front and sides of the apparatus and a 1" stripe above and below it.
44. There shall be chevron striping on the rear of the body.
45. There shall be two folding wheel chocks.
46. The manufacture shall provide training on the apparatus within 7 days of completion
47. Complete "Operation and Service" manuals shall be supplied with the completed apparatus, one (1) printed copy and one (1) CD. Service manual instructions shall include service, maintenance and troubleshooting for major and minor components of the truck. The apparatus manufacturer shall supply part numbers for major components (i.e. Engine, Axles, Transmission, Pump, etc.). A table of contents, hydraulic, air brake and overall apparatus wiring schematics shall be included.
48. The following warranties shall be supplied:
 - a. The apparatus shall be warranted to be free from mechanical defects in workmanship for a period of one (1) year. The apparatus shall be covered for parts and labor costs associated with repairs for a period one (1) year.
 - b. Life-time warranty on the frame.
 - c. Seven (7) year warranty on paint.
 - d. Ten (10) body structural warranty
 - e. Ten (10) year cab structural warranty
 - f. Manufacturers Warranties for all major components.

- g. Detailed warranty documents shall be included for complete coverage on each of these warranties.